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Information that has been updated since the printing of the Omnibus is written in **RED**.

Nebraska's Pioneer CDE

Lancaster County Event Center
4100 N. 84th Street, Lincoln, NE 68507

May 30-May 31, 2009

Rating: ADS

[Use ADS Combined Driving Entry Form](#)

Entries Open: April 15 Entries Closed: May 15

Method of Accepting Entries: First come/first served.

Levels/Divisions: Training, Preliminary, Intermediate

Classes: Single: VSE, Pony, Horse; Pairs: VSE, Pony, Horse; Multiples VSE, Pony, Horse

Organizer/Secretary: Sheila Scheideler, 12301 S. 176th, Bennet, NE 68317 H: 402-782-6311; C: 402-580-3109 e-mail: sscheide@unlnotes.unl.edu

Mail Entries to: Secretary: Cheri Sahm, 11214 Bennington Road, Omaha, NE 68142; C: 402-670-2358; W:402-393-5421; Fax: 402-393-2374; e-mail: ponymom23@yahoo.com

Officials

President of the Jury: Ann Council; Ground Jury: Linda Latzke; Technical Delegate: Linda Viani; Veterinarian: On Call; EMT Service: Midwest Medical Transport Company

Fees

Entry/Class Fees: \$125; Combined Test: \$65; Additional Dressage Test: \$25; Post Entry: With Permission; Entry Refund Policy: Full refund before May 15, after-50% refund with vet or med doctor cert; Stall Fee: \$100, includes 1 bag shavings; Reserve additional bags @ \$8 each-available on site; NO STRAW ALLOWED; Tack Stall: \$60; No Stall Deposit. Stall fees are not refundable after closing date. Other Fees: \$25 Out-of-trailer Grounds Fee. NO portable pens allowed. \$20 per night Electrical Hook-up for Camper/RV. Golf Carts-\$125 for 3 days, \$30/additional day. Sat Night Dinner-\$20/person. Feed a Volunteer-\$5 per meal. Make Checks Payable to: ENDS

Tentative Schedule

Stable Opens: Thurs., 12 Noon-Early arrivals contact Pat Ketterer 402- 488-6380, e-mail: geopatkett@aol.com; Secretary's Office Opens: Fri 12 Noon; No Vet Check; Course

Walk and Briefings: Fri 5 p.m. Section A driven blind. All obstacles on show grounds; Presentation: On the move. Safety Check prior to Dressage for Training and Preliminary Competitors; Dressage: Sat 8 a.m.; Marathon: Sun., 8 a.m.; Safety Check prior to Marathon for ALL competitors. Helmets required on Marathon. Cones: Begins Sat after last Intermediate Dressage; Social Events: Welcoming wine and cheese after course walk. Sat night dinner on site (\$20). Silent Auction.

Dressage

Test(s): Training: Test 2; Preliminary: Test 6; Intermediate: Test 3; **Preliminary Test #5 will be used for Tandems and Four-in-Hand**, VSE 20x40 (if 6 or more entries, otherwise 40x80). Ring/Warm-up area Footing: Crushed stone, grass

Marathon

Terrain: Grass, pavement, farm fields
 Level: Training; 3 Sections; 9-10 km; 4-5 Obstacles
 Level: Training VSE; 2 Sections; 4-7 km; 4-5 Obstacles
 Level: Preliminary; 3 Sections; 11-14 km; 5-6 Obstacles
 Level: Preliminary VSE; 2 Sections; 4-8 km; 5-6 Obstacles
 Level: Intermediate; 3 Sections; 11-14 km; 6-7 Obstacles
 Other: Mostly level, a few small inclines. Section A of marathon will take place in City Park across 84th Street from Event Center. Access to park via elevated enclosed bridge over 84th Street. Organizer recommends all competitors lead horses across bridge on Friday afternoon. Driving horses across bridge is limited to Sunday Marathon. If scheduling permits, a navigator may ride in the marathon with more than one driver. NO PASSENGERS ALLOWED in any section as per ADS rules. SMV and helmets required for Marathon.

Cones

Ring/Warm-up area Footing: Farm fields
 Level: Training; Clearance: 40 cm
 Level: Preliminary; Clearance: 35 cm
 Level: Intermediate; Clearance: 30 cm
 Note: As per ADS rules, may be bridge, U or L

Other Information

Veterinary/Health Requirements: Health Cert. to cross state lines; Negative Coggins within 12 mos.; PLEASE SEND COPY WITH ENTRY. West Nile Vaccination Recommended.
 Stabling Information: Semi permanent stalls with doors. Horses on grounds overnight must have stall.
 Misc. Show info: Wash racks for horses, inside storage for carriages. Parking not adjacent to stalls; tack stall recommended. Dogs must be leashed. Awards 30 minute after posting of scores.
 Awards Offered: Ribbons to 6th place for each class. Awards and ribbons for Best Dressage, Best Marathon, Best Cones and Overall Division Winners; Best Conditioned; High Point Morgan; Nery Navigator
 Food Available on the Grounds: Yes. Make-your-own food provided for breakfast and lunch Sat and Sun. Free will donation requested to cover cost.
 Accommodations: **Host Hotel: Super 8 - Lincoln, 2545 Cornhusker Hwy, Lincoln NE 68521 (402)**

467-4488 prior to May 16th for room rate of \$49.00 plus tax Ask for Eastern Nebraska Driving Society -Nebraska Pioneer CDE

Villager Courtyard and Gardens, 402-464-9111; Howard Johnson, 402 464 3171; Travelodge, 402-464-5971; Kings Inn, 402-466-2324.

Camping On Grounds: Yes. Details: Reservation Required. All campers must be in designated area and pay fee, including those staying in horse trailers.

Directions to Show: From Interstate 80: Take the Waverly exit (# 409) turn west on Hwy 6. Go 2.4 miles to second light. Turn left onto 84th Street. Go 1.2 miles to Event Center.

Competitor check in will be adjacent to stall area. Other directions available from Pat Ketterer (402) 488-6380, e-mail: geopatkett@aol.com.

American Driving Society
1837 Ludden Dr, Ste 120, PO Box 278, Cross Plains, WI 53528
Office Hrs: Mon-Fri 9-4pm CST
Phone:608-237-7382 Fax: 608-237-6468 e-mail: info@americandrivingsociety.org

