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2009

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Information that has been updated since the printing of the Omnibus is written in **RED**.

Sweet Heart ADT

10875 Smoketree Drive, Hesperia, CA 92344

www.whiprsnappers.com

February 8, 2009

Rating: ADS

[Use ADS CDE Entry Form](#)

Entries Open: Jan. 1 Entries Closed: Jan. 26

Method of Accepting Entries: First come first serve

Levels/Divisions: Training, Preliminary, Intermediate, Advanced

Classes: VSE, Pony, Horse, Singles, Pairs, Multiplies

Prize List? No

Organizer(s): Suellen Hall, 33159 East 165 St., Llano, CA. 93544; H:661-944-4677; e-mail: suellenhall62@yahoo.com

Secretary: Veronica Campbell, 1100 Stevely Ave., Long Beach, CA. 90815; H: 562-431-7264; W: 562-431-7264; e-mail: t.v.campbell@verizon.net

Mail Entries to: Secretary

Officials

President of the Jury: Holly Brinker; Course Designer: Carol Dahlberg; Veterinarian: on call; EMT Service: on call

Fees

Entry/Class Fees: \$55; Post Entry Fees: \$75; Entry Fee Refund Policy: None; Stall Fee: N/A; Other Fees: CA Drug Fee \$5; Make Checks Payable to: Whip'r Snapper Driving Society

Tentative Schedule

Stable Opens: 2/8, 8:00 a.m.; Secretary's Office Opens: 2/8, 8:00 a.m.; Vet Check: N/A; Course Walk and Briefings: 2/8, 8:30 a.m.; Presentation: on-the-move; Dressage: 2/8, 9:30 a.m.; Marathon: 2/8 after cones; Cones: 2/8 after dressage; Social Events: N/A;

Dressage

Test(s): Training: Test 3; Preliminary: Test 6; Intermediate: Test 4; Advanced: FEI 9 and

FEI 8B
Ring/Warm-up area Footing: Sand
Other Dressage Info: No Presentation at any level

Marathon

Terrain: Flat Desert Sand
Level: Training; 3 Sections; N/A km; 4 Obstacles
Level: Preliminary; 3 Sections; N/A km; 4 Obstacles
Level: Intermediate; 3 Sections; N/A km; 4 Obstacles
Level: Advanced; 3 Sections; N/A km; 4 Obstacles

Cones

Ring/Warm-up area Footing: Sand
Level: Training; Clearance: Per ADS;
Level: Preliminary; Clearance: Per ADS;
Level: Intermediate; Clearance: Per ADS;
Level: Advanced; Clearance: Per ADS;

Other Information

Veterinary/Health Requirements: Negative Coggins for out-of-state horses
Stabling Information: Show out of Trailer
Driver/Groom twice around allowed on marathon? (Article 910) Yes
Misc. Show info: A clinic will be offered by Larry Brinker on Feb. 7, 2009. Lessons will be limited so call early for cost and details. Lesson audits will be allowed. Contact Organizer for Information.
Awards Offered: Ribbons 1st through 6th
Food Available on the Grounds: Lunch Available
Accommodations: Contact Organizer for information
Directions to Show: North on I15, exit Hwy 395 North. Left (West) on Phelan Rd. Right (North) on Baldy Mesa Rd. Right (East) on Smoketree

American Driving Society
1837 Ludden Dr, Ste 120, PO Box 278, Cross Plains, WI 53528
Office Hrs: Mon-Fri 9-4pm CST
Phone:608-237-7382 Fax: 608-237-6468 e-mail: info@americandrivingsociety.org

