

# OMNIBUS

[Home](#) | [MY ADS](#) | [Online Store](#) | [Omnibus](#) | [Calendar](#) | [Results](#) | [Classifieds](#) |

Search

2010

## Entry Forms

Information that has been updated since the printing of the Omnibus is written in **RED**.

January

February

March

April

May

June

July

2009

July

August

September

October

November

December

## Black Prong Driving Trial

Black Prong Equestrian Center, Bronson, FL  
[www.blackprong.com](http://www.blackprong.com)

**March 13-14, 2010**

Rating: ADS

[Use ADS Entry Forms FOR ALL LEVELS](#)

Entries Open: February 1, 2010 Entries Closed: February 28, 2010  
Method of Accepting Entries: First come, first served, limited to space available on grounds  
Levels/Divisions: Training, Preliminary, Intermediate, Advanced  
Classes: Single, Pair, Tandem, 4 in hand, VSE  
Prize List? No  
Organizer(s): Black Prong Equestrian Center, 450 SE CR 337, Bronson, FL 32621; H: 352-486-1234;  
Fax: 352-486-3709; e-mail: [blackprongcenter@aol.com](mailto:blackprongcenter@aol.com)  
Secretary: EllenMarie Ettenger; W: 352-861-9400; C: 352-615-6460; Fax: 352-861-0400;  
e-mail: [shorty1956@gmail.com](mailto:shorty1956@gmail.com)  
Mail Entries to: Black Prong Equestrian Center ATTN: EllenMarie Ettenger

## Officials

President of the Jury: Danute Bright; Ground Jury: Marsoe LaRose; President of Appeals: N/A; Technical Delegate: Simon Rosenman;  
Course Designer: Marc Johnson; Veterinarian: TBA; Phone: TBA; EMT Service: Levy County EMS

## Fees

Entry/Class Fees: Training \$150; Prelim, Inter and Adv \$200, Combined Test (Dressage and Cones Only) \$150 ALL LEVELS; Post Entry Fees: \$50 additional to the above, Change of Division, or Change of Class AFTER the closing date constitutes a Post Entry and will be subject to the above fee; Entry Fee Refund Policy: Entry fee only will be refunded with a vet certificate prior to the closing date. After closing date, Entry fee only will be refunded, with a vet certificate, minus an office fee of \$50; Stall Fee: \$140; Stall Deposit: \$30; Separate Check? YES; Stall Refund Policy: Stalls will not be refunded; Other Fees: \$75 Grounds Fee, per horse, if not stabled on the grounds. Full Camping \$125 (includes water and electric) Basic Camping \$75 NO DRUG TESTING FEE FOR ADVANCED; Make Checks Payable to: Black Prong Equestrian Center

## Tentative Schedule

Stable Opens: Thurs. 3/11, 9 am; Secretary's Office Opens: Thurs. 3/11, 12 pm; Vet Check: N/A; Course Walk and Briefings: Fri. 3/12, 4 pm; Presentation: On the Move; Dressage: Sat. 3/13, 9am; Marathon: Sun. 3/14, 9am; Cones: Sat. 3/13, Immediately following dressage; Social Events: Welcome Party Fri. 3/12, 5 pm.

## Dressage

Test(s): Training Test 2; Preliminary Test 2, Prelim Tandems and 4's, if any, will do Test 5 in 100M arena. Intermediate Test 3, Intermediate Tandems and 4's, if any, will do Int Test 3 in 100 m arena. Advanced Single Horses and Single Ponies will do FEI Test 9. Advanced Pairs will do FEI Test 8B, Advanced Horse 4's will do FEI Test 8A. Advanced Pony Pairs and Pony 4's will do FEI Test 10.

Ring/Warm-up area footing: Grass/Grass/Packed Sand

Other Dressage Info: If entries warrant, organizer reserves the right to move advanced and intermediate dressage, as well as any preliminary 4's or tandems, to Friday. Competitors will be notified AFTER the closing date if this is the case. Any dressage tests that are moved to Friday, cones for those divisions will be held on Fri.also.

## Marathon

Terrain: Mostly grassy tracks.

Level: Training; Section E Only; 5 km; 5 Obstacles

Level: Preliminary; Section E only; 6 km; 6 Obstacles

Level: Intermediate; Section E only; 7 km; 7 Obstacles

Level: Advanced; Section E only; 7 km; 7 Obstacles

## Cones

Ring/Warm-up area footing: Grass/Packed Sand

Level: Training; Clearance: Per ADS Rules; Notes:

Level: Preliminary; Clearance: Per ADS Rules; Notes:

Level: Intermediate; Clearance: Per ADS Rules; Notes:

Level: Advanced; Clearance: Per ADS and FEI Rules; Notes:

Other: Please put your track width on your entry form. May be a Two-Section course under Article 960.

## Other Information

Veterinary/Health Requirements: Negative Coggins within 1 year of show date; out of state entries require a health certificate to enter State of Florida

Stabling Information: Some Permanent Stabling. Temporary Stabling with Stall doors.

Driver/Groom twice around allowed on marathon? (Article 917) Yes, as long as scheduling permits and the request is made prior to the closing date. Navigator or driver permitted to compete in same or different division.

Misc. Show info: All dogs must be leashed.

Awards Offered: Trophy and Six Ribbons. Special Awards.

Food Available on the Grounds: Yes, Thursday, 3/11 – Sun., 3/14. Approx 7 Am – 3 PM

Accommodations: (on site) Black Prong Equestrian Center 352-486-1234; (5mi) Bayer B&B 352-486-4314; (11mi) Williston Motor Inn 352-528-4801; Ivey House B&B 352-528-5130; (20mi) Chiefland Holiday Inn Express 352-493-9400; Best Western 352-493-0663; Inglis Pine Lodge 352-447-7746

Camping On Grounds: Yes, \$125 Full Camping (water and electric), Basic \$75. Reservations MUST be made when entry is sent in.

Directions to Show: North I-75: at Gainesville exit on Hwy 24 West (Archer Rd.) to Bronson go 19 mi, turn left at light on Alt. US 27, .4 mi turn right on CR 337, Black Prong is 8.5 mi on right. Northwest: US 19-98 at Chiefland, turn left on Alt US 27 (Ocala) go 11 mi to Bronson. Turn right .4 mi past light (at intersection of Hwy 24) onto Cr 337 South. Black Prong is 8.5 miles on right. South I-75 at Ocala exit turn left on US 27 North. Go 7.2 mi and turn left on CR 464B West (Shell station across on the right). Go 8.5 mi, turn right on US Hwy 41 North and then at 2.5 mi turn left on CR 326 West. Follow for 8.5 mi and turn right on CR 337 North. Black Prong is 2.5 mi on the left. Southwest: US 19-98 North to CR 221. Go approx 5 mi, turn left on CR 337. Black Prong is 2.5 mi after the CR 326 intersection.

**American Driving Society**

1837 Ludden Dr, Ste 120, PO Box 278, Cross Plains, WI 53528

Office Hrs: Mon-Fri 9-4pm CST

Phone:608-237-7382 Fax: 608-237-6468 e-mail: [info@americandrivingsociety.org](mailto:info@americandrivingsociety.org)

