

# OMNIBUS

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Information that has been updated since the printing of the Omnibus is written in **RED**.

## Happ's CDE & Advanced HDT

Happ's, Ethel, WA  
[www.happs-inc.com](http://www.happs-inc.com)

**June 18-20, 2010**  
Rating: ADS  
[Use Happ's Entry Form](#)

Entries Open: April 15 postmark (April 10 for Emerald Members of Happ's) Entries Closed: May 31 postmark  
Method of Accepting Entries: First come, first served, organizer may fill classes  
Levels/Divisions: Training, Preliminary, Intermediate, Advanced. Single, Pair, Tandem, Unicorn, 4-in-hand.  
Classes: VSE, Pony, Horse  
Prize List? Yes, on [website](#)  
Organizer(s): 1489 US Hwy 12; Ethel, WA 98542; H: 360-978-4562; W: 360-978-5064; Fax: 360-978-6667;  
e-mail: [maureen@happsinc.com](mailto:maureen@happsinc.com)  
Secretary: same as organizer  
Mail Entries to: Organizer

### Officials

President of the Jury: Mickie Bowen; Ground Jury: Mary Anne Boyden & Nancy Tomlinson; Technical Delegate: Penny Nicely; Course Designer: Maureen Harkcom; Veterinarian: Dr. Patrick Roden; Phone: 360-262-9029; EMT Service: Salkum Fire Department

### Fees

Entry/Class Fees: \$125 (US); Post Entry Fees: Add'l \$50, call first; Entry Fee Refund Policy: With Vet Certificate, less \$50 if in time to fill from waiting list; Stall Fee: \$100; \$25 per horse haul-in fee for horses not stalled; Stall Deposit: NA; Stall Refund Policy: Same as entry; Other Fees: \$10 Seminar; \$10 Medical Armbands; \$30 non-ADS member fee; \$18 Competitor Social, \$18 Competitor Dinner; \$40 NSF Checks Make Checks Payable to: Happ's, Inc.

### Tentative Schedule

Stable Opens: Thursday 9:00 a.m.; Secretary's Office Opens: Thursday 9:00 a.m.; Seminar 1:00 p.m. Vet Check: Thursday 3:00 p.m.; Course Walk and Briefings: Following Vet Check; Presentation: Friday 7:45 a.m.; Dressage: Friday 8:00 a.m.; Marathon: Saturday 8:00 a.m.; Cones: Sunday 8:00 a.m.; Social Events: Barn Social Thursday following course walk; Competitor Social, Friday 6:30 p.m.; Competitor Dinner, Saturday 6:30 p.m.

### Dressage

Test(s): Training: Test 2; Preliminary: Test 2, Test 5 for Tandem, Unicorn, and 4; Intermediate: Test 2; Advanced: Test 8A, 8B, 9, 10.  
Ring/Warm-up area Footing: Grass / Grass

### Marathon

Terrain: Terrain in flat, creek crossings, bridges  
Level: Training; 3 Sections; approximately 10 km; 5 Obstacles  
Level: Preliminary; 3 Sections; approximately 12 km; 6 Obstacles  
Level: Intermediate; 3 Sections; approximately 13 km; 7 Obstacles  
Level: Advanced; 1 Sections; approximately 8 km; 8 Obstacles

### Cones

Ring/Warm-up area Footing: Grass / Grass  
Level: Training; Clearance: 40cm; 35cm VSE; Notes: May have multiples; Tandems add'l 10cm  
Level: Preliminary; Clearance: 35cm; 30cm VSE; Notes: May have multiples; Tandems add'l 10cm  
Level: Intermediate; Clearance: 30cm; 20cm VSE; Notes: May have multiples; Tandems add'l 10cm  
Level: Advanced; Clearance: 20cm; Notes: May have multiples; Tandems add'l 10cm

### Other Information

Veterinary/Health Requirements: Negative Coggins within 6 months of show date except WA and OR  
Stabling Information: In-barn; overflow in portable panels, shavings included, please clean  
Driver/Groom twice around allowed on marathon? (Article 917) Driver allowed second entry IF event not filled by May 15-call first; Navigator as scheduling permits.  
Misc. Show info: Include copy of ADS card, bring health with equine; Incomplete/incorrect entries go on waiting list; Seminar info on website.  
Awards Offered: Ribbons to 6th; Best Dressage each level; Best Overall each level; others  
Food Available on the Grounds: Fri/Sat/Sun Breakfasts and lunches by concessions; Thurs Social, Fri/Sat Dinners by Brenda's—presale tickets  
Accommodations: Chehalis Inn (Happ's Discount) 877-740-5330, Best Western 800-528-1234, Relax Inn 800-843-6916, all in Chehalis;  
Country Cabins 360-985-2737, Shepherd's Inn B&B 800-985-2434, both in Salkum; Ranch House In B&B 888-907-2624, Winlock  
Camping On Grounds: Yes, primitive-no hook-ups, no charge  
Camping Off Grounds: No  
Directions to Show: From I-5, take exit 68 and travel east on Hwy 12 East for 7 miles. Happ's will be on the left, sign at driveway

American Driving Society  
1837 Ludden Dr, Ste 120, PO Box 278, Cross Plains, WI 53528  
Office Hrs: Mon-Fri 9-4pm CST  
Phone: 608-237-7382 Fax: 608-237-6468 e-mail: [info@americandrivingsociety.org](mailto:info@americandrivingsociety.org)

