

# OMNIBUS

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## Laurels at Landhope CDE International

### USEF NATIONAL CHAMPIONSHIP FOR PONIES AND PAIR HORSES USEF World Championship Selection Trial

West Grove, PA 19390

[www.laurelscde.org](http://www.laurelscde.org)

September 10-12, 2010

Rating: ADS, USEF

*Competitor Hospitality Sponsors: Driving Essentials, Hunt's Harness, Kendalwood Farm and P.J. Crowley, Martin Auctioneers/Kuhnle Carriage, Merry-Go-Round Room. Kelly Valdes Scholarship Fund for Young Drivers (through 21 yrs.) Grant Program, Contact Secretary for more information; Young Driver Award in each Division.*

Prelim. & Int.: [Use ADS CDE Entry Form](#)  
Advanced: [Use USEF Entry Form](#)

**Entries Open:** June 15 **Entries Close:** August 1

**Method of Accepting Entries:** Limited Number

**Prize List?** No

**Levels/Divisions:** Preliminary, Intermediate, and Advanced

**Classes:** Single Pony, Pair Ponies, Four-in-Hand Ponies, Single Horse, Pair Horses, Four-In-Hand Horses

**Organizer:** Jamie O'Rourke, P. O. Box 587, Unionville, PA 19375.

Email: [laurelslandhope@aol.com](mailto:laurelslandhope@aol.com)

**Secretary:** same as above

**Assistant Secretaries:** Alicia Bradford & Ann Pringle,

Telephone Numbers: Prior to Event, 610-486-0710, During Event: 610-268-8230;

Fax: 610-486-6814; email: [laurelslandhope@aol.com](mailto:laurelslandhope@aol.com)

**Mail Entry to:** Secretary with checks payable to "The Laurels"

### Officials

**Judges:** Andrew Counsell (GRB) - President of the Jury; Sarah Mullins (IRE), Sem Groenewoud (USA), Kail Palmer-Miller (USA), Francois Bergeron; **Technical Delegate:** Ian Douglas (GBR); **Course Designer:** James F. O'Rourke (USA), Assistant: Richard Pringle (USA); **Veterinarian:** Dr. Meg Sleeper (USA), 215-898-6439, also University of Pennsylvania New Bolton, 610-444-5800; **EMT Service:** Longwood Fire Dept.

### Fees

**Entry Fee:** \$200 Preliminary, \$225 Intermediate and Advanced. **Post Entry Fee:** \$100 late fee, if space available. Fees and copies of documents required for entry to be accepted. **Entry Fee Refund Policy:** Full refund prior to closing date less \$100 processing fee. No refund after closing date, except entry fee only upon receipt of vet or doctor certificate, less \$100 processing fee; Stall fees cannot be refunded after the closing date. **Stall Fee:** \$150 Wed. thru Sun, additional days \$30/day, if available; 1 bag of shaving will be provided. **Stall**

**Deposit:** \$50; **Separate check:** Yes, will be returned when stall is raked clean; **Stall Refund Policy:** No refund after closing date; **Other Fees:** USEF Advanced only: \$15 drug fee per horse; \$15 nonmember fee; USEF card, USEF Pony Measurement card; Negative Coggins (1 year); USEF Horse Registration Numbers; USEF; copies of documents required for entry to be accepted. Preliminary & Intermediate: Copies of ADS Card and negative Coggins (1 year) ADS nonmember fee \$30 if applicable.

**Golf Cart Rental:** MUST be ordered in advance. Rental fee: \$250, must be driven by licensed driver only. **Make Checks Payable To:** The Laurels CDE

### Dressage

**Tests:** Preliminary: Test 2, 1994; Intermediate: Test 2 1994; Advanced Tests: Single Pony: Test 9; Pair & Team Ponies: Test 10; Single Horse: Test 9; Pair Horses: Test 8 B; Teams of Horses: Test 8A.

**Ring/Warm-up Footing:** Grass, 2 Rings; Preliminary & Intermediate: 40mx80m;  
Advanced: 40mx100m

### Marathon

**Terrain:** Dirt Roads, Farm Fields, Woods

**Level:** Preliminary: 3 sections, approx. 12-13 km, 5-6 Obstacles

**Level:** Intermediate: 3 Sections, approx. 12-15 km, 6-7 Obstacles

**Level:** Advanced: 3 sections, approx. 15-17 km, 7-8 Obstacles

### Cones

**Level:** Preliminary: Clearance: 35-40 cm; Bridge

**Level:** Intermediate: Clearance: 30-40 cm; Bridge, Water

**Level:** Advanced: Clearance: 20-25 cm; Over standard track (teams 30-35cm), Bridge, Water

### Other Information

**Veterinary/Health Requirements:** USEF Advanced Only: Negative Coggins (1 year); all horses must be properly registered and identified by diagram; all horses must have valid vaccination certificate (General Regulations, Article 139.2) Preliminary & Intermediate Health Requirements: Negative Coggins (1 year); Copies of documents required for entry to be accepted.

**Stabling Information:** Tent-Solid Doors

**Misc. Show Information:** The Laurels CDE committee reserves the right to change: times, officials, refuse any entry, and combine, cancel, or divide any class. The Committee reserves its rights as allowed under (USEF) Articles 914.26, ADS 917. The Laurels Patrons Tent offers Luncheon, Sat & Sun with full bar service & commanding views of all competitions. Patrons Tent tickets and Reserved Table information will be mailed in May to those on current mailing list, others, please contact Secretary, reserved tables available, call 610-486-0710.

**Awards Offered:** Trophy & 6 Ribbons; Young Drivers Award- each division; Marathon Turnout Award.

**Food Available on the Grounds:** Yes

**Accommodations:** (listed in order of distance from show grounds): The official and closest Hotel for the Laurels is the Fairfield Inn and Suites, offering a special rate, must mention The Laurels. \$99 Standard Room; \$119 Studio Suites, per night (610) 444-8995; Holiday Inn Express (610) 359-1700; Nottingham Inn (610) 932-4050; Comfort Inn: (610) 399-4600; Mendenhall Inn (610) 388-2100; Best Western (610) 358-9400; Microtel: (888) 619-9696; For B&B info, call Secretary.

**Camping On Grounds:** Yes; Details: Reservation required in advance. RV Sites next to stable, list RV length, \$200 fee for show, electric & water hookups, (one 30 amp 120V electric outlet per site provided. Bring 30 amp or 20 amp adapter if needed. On site camping-no hook-up: \$100.

**Directions:** *From South:* 1-95 to exit 100 (Northeast/Rising Sun) Rt. 272 N. to Rte. 1 N. (about 7m) to Rte. 41 N. (Avondale/Chatham Exit); 2/10 mile to right on Woodview Rd. 8/10 mile to event on right. *From North:* 1-95 or 295 S. to Rte. 322 W. to Rte. 1 S. (about 12 m) to Rte. 41 N. (Avondale/Chatham exit); then follow above directions. *From West:* Rte. 30 E. to Rte. 41 S. (approx. 18 m.) through village of Chatham; left on Woodview Rd., then follow above directions. *From North East:* Rte. 202 to Rte. 926 W. to Newark Rd. (left), 2/10 m to Spencer Rd., 2.5 m to T (bear left onto Woodview), bend around to right to event on left.

**American Driving Society**

1837 Ludden Dr, Ste 120, PO Box 278, Cross Plains, WI 53528

Office Hrs: Mon-Fri 9-4pm CST

Phone:608-237-7382 Fax: 608-237-6468 e-mail: [info@americandrivingsociety.org](mailto:info@americandrivingsociety.org)

